



CITY OF GREENWOOD  
Minutes of the Regular Meeting of Council held on November 28, 2023

**PRESENT**

Mayor J. Bolt  
Councillors: C. Huisman, CJ Rhodes, G. Shaw, J. McLean.

**NOT PRESENT**

Tracy Thomas, CAO

**CALL TO ORDER**

Mayor Bolt called the meeting to order at 7:23 pm.

**ADOPTION OF AGENDA**

**Motion: G. Shaw/ J. McLean**

THAT the November 28, 2023 regular council agenda be adopted as amended to add “Notices of Motion” after Bylaws but before Question Period, removed item h. from Adoption of the Minutes to send back to administration, add In-Camera under section 90 (1)(c) of the Community Charter.

(328-23)

**Carried**

**ADOPTION OF MINUTES**

**Motion: G. Shaw/ C. Rhodes**

THAT the minutes of September 25, 2023 Regular Council Meeting be adopted.

(329-23)

**Carried**

**Motion: G. Shaw/ J. McLean**

THAT the minutes of the September 29, 2023 Special Council Meeting be adopted as amended to fix item g) under New and Unfinished Business to say Grant in Aid – Greenwood Museum.

(330-23)

**Carried**

**Motion: J. McLean/ G. Shaw**

THAT the minutes of the October 10, 2023 Regular Meeting Minutes be adopted.

(331-23)

**Carried**

**Motion: C. Huisman/ C. Rhodes**

THAT the minutes of the October 18, 2023 Special Meeting Minutes be adopted.

(332-23)

**Carried**

**Motion: G. Shaw. C. Huisman**

THAT the minutes of the October 23, 2023 Regular Meeting Minutes be adopted.

(333-23)

**Carried**

**Motion: C. Huisman/ C. Rhodes**

THAT the minutes of the October 27, 2023 Special Meeting Minutes be adopted.

(334-23)

**Carried**

**Motion: C. Huisman/ G. Shaw**

THAT the minutes of the November 9, 2023 Special Meeting Minutes be adopted.

(335-23)

**Carried**

**CORRESPONDENCE  
FOR INFORMATION**

**None.**

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FOR INFORMATION**

**None.**

**COUNCILLOR’S REPORTS**

Clint Huisman: Verbal report presented – On File

CJ Rhodes: Verbal report presented

Jessica McLean: Verbal report presented – On File

Gerry Shaw: Verbal report presented

**MAYOR’S REPORT:** Verbal report presented – On File

**ADMINISTRATION REPORT:** No Report presented

**Motion: J. McLean/ C. Huisman**

THAT Council receive the reports as information.

(336-23)

**Carried**

**ACCOUNTS PAYABLE  
REPORTS**

**Motion: G. Shaw/ C. Huisman**

THAT Council receive the cash disbursement accounts payable report in the amount of \$62,561.93 for the period of November 10, 2023 to November 23, 2023.

(337-23)

**Carried**

**NEW AND UNFINISHED BUSINESS**

- a. Regional District – Acknowledgement of Grant. THAT Council thank and gratefully acknowledge the support of Director Sharen Gibbs of RDKB Electoral Area ‘E’/West Boundary.
  
- b. Summer/Pool Student - Canada Summer Jobs 2024. **Motion: G. Shaw/ J. McLean**  
THAT Council directs administration to apply for two outside Summer students for the Public Works Department for the 2024 Summer Season through Canada Summer Jobs 2024.

(338-23)

**Carried**

**BYLAWS**

- a. Bylaw No. 1011, 2023 Utilities Billing and Payment Schedule. **Motion: G. Shaw/ J. McLean**  
THAT Council give First, Second and Third Readings to Bylaw No. 1011, 2023 Utilities Billing and Payment Schedule.

(339-23)

**Carried**

**NOTICE OF MOTIONS**

**QUESTION PERIOD**

**IN-CAMERA**

**No Motion**

**ADJOURNMENT**

**Motion: J. McLean**  
THAT Council adjourn the Regular Council Meeting at 8:24 pm.

(340-23)

**Carried**

  
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Mayor

Certified Correct

  
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Corporate Officer