



CITY OF GREENWOOD

Regular Council Meeting

Council Chambers – Greenwood City Hall – 202 S. Government Ave.

Tuesday, November 14th, 2023

7:00 pm

AGENDA

1. Call to Order

2. Adoption of Agenda: November 14, 2023 Regular Council Meeting

3. Adoption of the Minutes

- | | |
|--|------------|
| a. July 10, 2023 Regular Meeting Minutes | Page 3-5 |
| b. August 14, 2023 Regular Meeting Minutes | Page 6-9 |
| c. August 17, 2023 Special Meeting Minutes | Page 10-11 |
| d. September 7, 2023 Special Meeting Minutes | Page 12-13 |

4. Delegation

- | | |
|-------------------|---------|
| a. George Fosbery | Page 14 |
|-------------------|---------|

5. Correspondence for Information

- | | |
|---------------------------|------------|
| a. LGMA Newsletter | Page 15-16 |
| b. FireSmart Presentation | Page 17 |

6. Correspondence for Action None.

7. Councillor's Reports

8. Mayor's Report Page 18

9. Administrator's Report None.

10. Accounts Payable Report October 18, 2023 – November 9, 2023 Page 19-20

11. New and Unfinished Business

- | | |
|---------------------------------------|------------|
| a. DP – Wildlife Exhibition Museum | Page 21-36 |
| b. Water Infrastructure Project Grant | |

12. Question Period

Excerpt from Council Procedures Bylaw 674 Section 14

- 1. Immediately prior to the adjournment of every regular meeting of Council, questions, but not statements, relating to matters dealt with at that meeting may be directed to Council by members of the public then present. All such questions shall be directed to the Mayor, and will where possible and appropriate be answered by the Mayor or a member designated by the Mayor.**
- 2. A maximum period of 15 minutes shall be provided for considering questions from members of the public; however that maximum may be extended to 30 minutes with the unanimous**
- 3. consent of all Council members present.**

13. Adjournment



CITY OF GREENWOOD
Minutes of the Regular Meeting of Council held on July 10, 2023

PRESENT

Mayor J. Bolt
Councillors: J. Nathorst, G. Shaw, C. Huisman, J. McLean

ALSO PRESENT

Tracy Thomas, CAO

CALL TO ORDER

Mayor Bolt called the meeting to order at 7:00 pm.

ADOPTION OF AGENDA

Motion: J. Nathorst/ J. McLean

THAT the July 10, 2023 agenda be adopted.

(152-23)

Carried

ADOPTION OF MINUTES

J. McLean/ G. Shaw

THAT the minutes of the June 12, 2023 Regular Council Meeting be adopted.

(153-23)

Carried

G. Shaw/ J. McLean

THAT the minutes of the June 26, 2023 Regular Council Meeting be adopted.

(154-23)

Carried

DELEGATION

Boundary Community Ventures

THAT Council and Mayor thank the delegation for their presentation and pass along to administration for further questions.

Boundary Women's Coalition

THAT Council and Mayor thank the delegation for their presentation and pass along to administration for further questions.

**CORRESPONDENCE
FOR INFORMATION**

Motion: G. Shaw/ C. Huisman

THAT the correspondence items a. through e. be accepted as information.

(155-23)

Carried

Motion: G. Shaw/ C. Huisman

THAT Council send a letter of support to The City of Prince George supporting this resolution at the 2023 UBCM Convention.

(156-23)

Carried

COUNCILLOR'S REPORTS

Jim Nathorst: Verbal report presented

Gerry Shaw: Verbal report presented

Clint Huisman: Verbal report presented

Jessica McLean: Verbal report presented

MAYOR'S REPORT: Verbal report presented

ADMINISTRATION REPORT: Report presented

Motion: G. Shaw/ J. McLean

THAT Council receive the reports as information.

(157-23)

Carried

ACCOUNTS PAYABLE REPORTS

Motion: J. McLean/ G. Shaw

THAT Council receive the cash disbursement accounts payable report in the amount of \$19,384.57 for the period of June 22, 2023 to July 6 21, 2023.

(158-23)

Carried

NEW AND UNFINISHED BUSINESS

- a. Memo to Council –
Strategic Planning and
Governance Training
Contract Award.

Motion: J. Nathorst/ C. Huisman

THAT Council approve training on October 11th - 13th, 2023.

(159-23)

Carried

- b. Licence to Use and
Occupy – Greenwood
Recreation Association.

Motion: J. McLean/ C. Huisman

THAT Council approve occupancy of S. Government St. down to the Ballpark on September 29th, 2023 for a Soap Box Derby. Time is still to be determined.

(160-23)

Carried

QUESTION PERIOD

IN-CAMERA

Motion: J. Bolt

THAT Council move to In-Camera at 8:33 pm under Section 90 (1) (e).

(161-23)

Carried

Motion: G. Shaw/ J. McLean

THAT Council adjourn the In-Camera meeting at 8:57 pm.

(162-23)

Carried

**MOTIONS DECLASSIFIED
FROM IN-CAMERA**

Motion: G. Shaw/ J. McLean

THAT Council approves that the development process can proceed as proposed with the caveat that aesthetic improvements be included as a requirement.

(163-23)

Carried

Motion: G. Shaw/ J. McLean

THAT Council directs Administration to prepare an amendment to the Zoning Bylaw that addresses lack of clarity in regard to mobile homes being utilized as carriage homes.

(164-23)

Carried

ADJOURNMENT

Motion: J. Bolt

THAT Council adjourn the Regular Council Meeting at 9:10 pm.

(165-23)

Carried

Mayor

Certified Correct

Chief Administrative Officer



CITY OF GREENWOOD
Minutes of the Regular Meeting of Council held on August 14, 2023

PRESENT

Mayor J. Bolt
Councillors: J. Nathorst, G. Shaw, C. Huisman, J. McLean

ALSO PRESENT

Tracy Thomas, CAO

CALL TO ORDER

Mayor Bolt called the meeting to order at 7:00 pm.

ADOPTION OF AGENDA

Motion: J. Nathorst/ C. Huisman

THAT the August 14, 2023 agenda be adopted as amended to move new and unfinished business items g. and h. to In-Camera.

(174-23)

Carried

ADOPTION OF MINUTES

J. Nathorst/ G. Shaw

THAT the minutes of the July 10, 2023 Regular Council Meeting be adopted.

(175-23)

Carried

DELEGATION

Nikki Csek & – TreeHaven

THAT Council and Mayor thank the delegation for their presentation and delegate to administration to provide follow up.

Boundary Women's Coalition

THAT Council and Mayor thank the delegation for their presentation and delegate to administration to provide follow up.

**CORRESPONDENCE
FOR INFORMATION**

Motion: J. McLean/ G. Shaw

THAT the correspondence items a. through d. be accepted as information.

(176-23)

Carried

COUNCILLOR'S REPORTS

Jim Nathorst: Verbal report presented

Gerry Shaw: Verbal report presented

Clint Huisman: Verbal report presented

Jessica McLean: Verbal report presented

MAYOR'S REPORT: Verbal report presented

ADMINISTRATION REPORT: Report presented

Motion: J. Nathorst/ C. Huisman

THAT Council receive the reports as information.

(175-23)

Carried

**ACCOUNTS PAYABLE
REPORTS**

Motion: J. McLean/ C. Huisman

THAT Council receive the cash disbursement accounts payable report in the amount of \$250,610.20 for the period of July 7, 2023 to August 2, 2023.

(176-23)

Carried

**NEW AND UNFINISHED
BUSINESS**

a. DVP – Wayne Durban

Motion: J. Bolt/ C. Huisman

THAT Council approve the Development Variance Permit for a pool shed located at 655 N. Kimberley Ave.

(177-23)

Carried

b. Greenwood Recreation Association – Sponsorship.

THAT Council accepts the information as additional information.

c. Boundary Minor Hockey Association – Donation.

Motion: G. Shaw/ J. McLean

THAT Council donates a 2024 family swim pass for the Greenwood Municipal Pool to the Boundary Minor Hockey Association for their silent auction/raffle.

(178-23)

Carried

d. Boundary Community Forest – Update.

THAT Council is opposed to RDKB wanting their own Boundary Forest that might impact WBCF.

e. Boundary Invasive Species – Grant in Aid.

THAT Council requires the application to be completed in full and include the required financial reports before they can approve.

f. LUO- Greenwood Recreation Association.

Motion: J. Bolt/ G. Shaw

That Council approve the Greenwood Recreation Association use of the Tennis Court to sell hot dogs, popcorn and drinks on August 25th, 2023.

(179-23)

Carried

g. Staff Training –
Community Planning
for Local Government
Officials.

Moved to In-Camera.

h. Bylaw Enforcement
Support – RDKB.

Moved to In-Camera.

i. Draft City of
Greenwood Bylaw
Enforcement Policy.

Motion: C. Huisman/ J. McLean

THAT Council adopt the City of Greenwood Bylaw Enforcement Policy 2023-02 effective August 14th, 2023.

(180-23)

Carried

j. Greenwood Recreation
Association – Insurance.

THAT Council directs administration to look at options for the City of Greenwood to organize events with the Recreation Committee's assistance.

k. Nikkei Legacy Park –
Letter of Support- Rock
Garden.

Motion: G. Shaw/ J. Nathorst

THAT Council directs administration to provide a letter of support to obtain \$50,000 grant to create a rock garden at Nikkei Legacy Park.

(181-23)

Carried

QUESTION PERIOD

IN-CAMERA

Motion: J. Bolt

THAT Council move to In-Camera at 8:55 pm under Section 90 (1) (e)(g).

(182-23)

Carried

Motion: G. Shaw/ J. McLean

THAT Council adjourn the In-Camera meeting at 10:28 pm.

(183-23)

Carried

ADJOURNMENT

Motion: J. Bolt

THAT Council adjourn the Regular Council Meeting at 10:28 pm.

(184-23)

Carried

Mayor

Certified Correct

Chief Administrative Officer



CITY OF GREENWOOD
Minutes of the Special Meeting of Council held on August 17, 2023

PRESENT

Mayor J. Bolt
Councillors: J. Nathorst, C. Huisman, G. Shaw, J. McLean

ALSO PRESENT

Tracy Thomas, CAO

CALL TO ORDER

John Bolt called the meeting to order at 10:32 am.

ADOPTION OF AGENDA

(193-23)

Motion: C. Huisman/ G. Shaw
THAT the August 17, 2023 Special agenda be adopted.
Carried

ADOPTION OF MINUTES

None.

**NEW AND UNFINISHED
BUSINESS**

- a) Licence to Occupy
Extension for 1475
deadwood Street to
Route 3 Racing

(194-23)

Motion: J. Nathorst/ C. Huisman
THAT Council approve the licence to occupy be renewed for a
period of 5 years, with option to renew.

Carried

- a) HR Committee

Motion: None
Mayor Bolt announced that he has appointed all council to the HR
Committee

IN CAMERA

(195-23)

Motion: C. Huisman/ G. Shaw
Motion to move into Camera at 11:41

Carried

OUT OF CAMERA

(196-23)

Motion: J. Mclean/ G. Shaw
Motion to move out of Camera at 11:44

Carried

ADJOURNMENT

(197-23)

Motion: J.Bolt

THAT Council adjourn the meeting at 11:44 a.m.

Carried

Mayor

Certified Correct

Chief Administrative Officer



CITY OF GREENWOOD
Minutes of the Special Meeting of Council held on September 7, 2023

PRESENT

Mayor J. Bolt
Councillors: C. Huisman, G. Shaw, J. McLean

ALSO PRESENT

Tracy Thomas, CAO

CALL TO ORDER

John Bolt called the meeting to order at 7:01 pm.

ADOPTION OF AGENDA

Motion: C. Huisman/ J. McLean
THAT the September 7, 2023 Special agenda be adopted.
Carried

(198-23)

ADOPTION OF MINUTES

None.

**NEW AND UNFINISHED
BUSINESS**

- a) Budget Information for September 25th, 2023 **Motion: None**
THAT Council requests that a Variance report be provided that also includes staff time for capital projects , and taxes outstanding amounts.
- b) By-Election **Motion: None**
CAO has declined to be the Chief Election Officer. Council must appoint an alternative.
- c) Water Infrastructure Project. **Motion: None.**
Council would like to hold a Town Hall for this project by the end of September. Council would also like CAO to request an extension to signing this project. CAO advised that original project funding proposal was approved and submitted during last Council sitting.
- d) Fire Chief Proposal for Fire Department Audit. **Motion: J. Bolt/ J. McLean**
That Chief James Runciman be contracted to perform Audit.

(199-23)

IN CAMERA

(200-23)

Motion: C. Huisman/ J. McLean

Motion to move into Camera at 7:37 pm.

Carried

OUT OF CAMERA

(201-23)

Motion: C. Huisman/ J. McLean

Motion to move out of Camera at 7:48pm.

Carried

ADJOURNMENT

(202-23)

Motion: J.Bolt

THAT Council adjourn the meeting at 7:49 pm.

Carried

Mayor

Certified Correct

Chief Administrative Officer

October 31, 2023

(date)

City of Greenwood
PO Box 129
Greenwood, BC
V0H 1J0

Dear Sir / Madam:

RE: REQUEST TO APPEAR AS A DELEGATION BEFORE CITY COUNCIL

I (we) wish to appear before City Council as a delegation at the regular Council meeting to be held on Nov. 14th / 2023

(date of meeting)

The subject to be dealt with by the delegation is:

The use & connection to city water in Greenwood City

The proposal intended to be made to Council is:

How connection to city water will not contaminate the system, why several other outside residents have full use

The name(s) of the person(s) who will address Council is (are): of water but we are denied!
George Fosterly & Donna Reid.

The contact person for the delegation is:

Name: George Fosterly

Mailing Address: Box 331

Greenwood BC V0H1J0

Phone: 250-217-7125

email - hoteecrow@hotmail.com

Yours Sincerely,

(signature)

Brooke McCourt

From: Local Government Management Association of BC <office@lgma.ca>
Sent: November 6, 2023 11:02 AM
To: frontdesk.greenwoodcity@shaw.ca
Subject: LGMA Job Circular, News, and Program Updates - Week of November 6, 2023

If you have trouble viewing this email, [click here](#)



Professional Development Partners:

LIDSTONE & COMPANY



STEWART McDANNOLD STUART
Barristers & Solicitors



YOUNG ANDERSON

LGMA Newsletter: Week of November 6, 2023

Member Spotlight on: Wallace Mah!

Here at the LGMA we are proud to highlight our members and their many achievements in BC local government! Over the next few months, you will notice periodic member highlights that speak to not only the value of LGMA membership, but the strength of the local government sector as a whole. This week, we asked Wallace Mah, Chief Administrative Officer at District of Kent and long-time member and supporter of the LGMA, about his accomplished career and LGMA membership experience!

With more than 43 years in local government, Wallace started in recreation as a summer student in 1979 with Fraser Fort George Regional District. After a storied career in many BC local governments including Peace River Regional District, Dawson Creek, the Town of Smithers, and the District of Ucluelet, Wallace moved to the District of Kent in 2007. Wallace has been involved with the LGMA since the beginning of his career in the early 80's and has been a strong supporter and advocate. He has served on the LGMA Board of Directors as Chapter Director in not one



but two LGMA Chapters, has held various roles on these respective Chapter Executives, and has contributed to the LGMA in countless other ways. Read his full [Member Spotlight on our website!](#) If you have an LGMA member in mind that you think should be highlighted, please contact Adrian Paradis at aparadis@lgma.ca

[CivicInfo BC & LGMA](#)

BC Local Government Job Board

CURRENT OPPORTUNITIES

Job Postings

LGMA Training:

Complimentary lunch hour discussion

[CAO Connect Lunch Series](#)

November 17

Registration now open!

[HR Lunch Connect Series](#)

November 27

Gain the fundamental skills you need

[Corporate Officers Fundamentals](#)

January 23 – March 5, 2024

Save the Date!

[2024 CAO Forum, Vancouver, BC](#)

Pre-Conference: February 20

Forum: February 21-22

LGMA On-Demand Courses

Enjoy this complimentary course!

[Ethics in Local Government](#)

Available on-demand

LGMA Membership

2024 Membership is on the horizon!

[Update your LGMA profile to stay connected](#)

[See all Training & Workshops](#)

Additional News and Training:

Resource, tools, and other helpful information

[Truth and Reconciliation Resources for BC Local Governments](#)

Feedback sought on emergency management regulations

[New Emergency and Disaster Management Act](#)

Spring 2024 funding stream intakes

[Emergency Preparedness Funding webinar](#)
November 21

A first-of-its-kind conference!

[Kamloops Municipal IDEA Conference](#)
November 27-28

Capilano U Spring 2024 and Fall 2024 PADM Courses

[Local Government Administration Programs](#)
Starting in January, 2024

Programs Re-Launch

[UVic Indigenous Community Development and Governance](#)
Starting in January, 2024

[See all News & Opportunities](#)

**Thank you AO Committee Members
and MATI Approving Officers Faculty**

Brooke McCourt

From: Tracy Thomas
Sent: November 8, 2023 2:00 PM
To: Brooke McCourt
Subject: Fwd: FireSmart Presentation

Sent from my iPhone

Begin forwarded message:

From: Carlene Pires <epc@rdkb.com>
Date: November 8, 2023 at 12:00:18 PM PST
To: John Bolt - Greenwood Director <greenwooddirector@rdkb.com>, Roy Terashita <rterashita@shaw.ca>, Tracy Thomas <cao@greenwoodcity.ca>
Cc: Mark Stephens - Manager of Emergency Programs <em@rdkb.com>
Subject: FireSmart Presentation

Good afternoon,

I hope you are well. I wanted to check in and see if the Greenwood City Council would be interested in a presentation regarding the work we have completed for FireSmart to date, as well as the process and timelines of the Community Wildfire Resiliency Plans (CWRP), upcoming projects for the region, and planning for 2024 funding.

If so, happy to attend a council meeting over the next month if there is room on the agenda.

One other thing to mention, you (and the municipal council) should have received an email yesterday from one of our consultants, Monica Nederend (B.A. Blackwell & Associates Ltd.) with a local government, or fire department-specific questionnaire as part of the background review phase for our CWRP project that is currently underway. Please consider providing input as it is a key component to the development of these plans. If you feel that other personnel within your organization could contribute valuable input, please do not hesitate to let us know and we can ensure they get added to our list and receive a questionnaire.

Look forward to hearing from you.

Kind regards,



Carlene Pires | Emergency Program Coordinator
epc@rdkb.com | C: 250.231.1277 | T: 250.368.0259

Regional District of Kootenay Boundary
Toll-free: 1.800.355.7352
Main: 250.368.9148
rdkb.com

MAYORS REPORT

NOVEMBER 9/2023

I have applied to the RDKB for a grant in aid to replace the furnace and A/C at the Greenwood medical clinic for the amount of 13,581.43 . The RDKB will pay for the furnace this year and the A/C next year. The amount of 7,271.42 for the furnace was approved by the board November 8 . I would like to thank RDKB director Sharen Gibbs for her support.

The city of Greenwood has a contract with the RDKB for a BY-LAW enforcement officer from Grand Forks as of November 1/2023

Public Works has completed re-decking of the LOUISA ST bridge.

Cheque Register-Summary-Bank



Supplier : HERIT To ZWARN
 Cheque Dt. : 18-Oct-2023 To 09-Nov-2023
 Bank : 01 - General Bank To 999 - Penny Rounding Suspense

Seq : Cheque No. Status : All
 Medium : C=Computer E=EFT-PAP T=EFT-

| Cheque # | Cheque Date | Supplier | Supplier Name | Status | Batch | Medium | Amount |
|------------|-------------|------------|--|--------|-------|--------|-----------|
| 6039 | 20-Oct-2023 | ACECOUR | A.C.E. COURIER SERVICES | Issued | 209 | C | 114.24 |
| 6040 | 20-Oct-2023 | ADTSEC | ADT SECURITY SERVICES CANADA LTD. | Issued | 209 | C | 26.25 |
| 6041 | 20-Oct-2023 | AMAZON | AMAZON | Issued | 209 | C | 73.40 |
| 6042 | 20-Oct-2023 | BOUNDC | BOUNDARY COUNTRY DOOR & GATE | Issued | 209 | C | 16,800.00 |
| 6043 | 20-Oct-2023 | CHARV001 | CHARTIER, VANESSA DAWN | Issued | 209 | C | 320.00 |
| 6044 | 20-Oct-2023 | GREEN | GREENWOOD SAW TO TRUCK REPAIRS | Issued | 209 | C | 333.76 |
| 6045 | 20-Oct-2023 | INNOV | INNOV8 | Issued | 209 | C | 466.08 |
| 6046 | 20-Oct-2023 | ISL | ISL ENGINEERING AND LAND SERVICES LTD. | Issued | 209 | C | 32,445.79 |
| 6047 | 20-Oct-2023 | KRCONC | KETTLE RIVER CONCRETE | Issued | 209 | C | 1,237.16 |
| 6048 | 20-Oct-2023 | REGIO001 | REGIONAL DISTRICT OF KOOTENAY BOUND | Issued | 209 | C | 9,251.75 |
| 6049 | 20-Oct-2023 | SCHNEE | SCHNEIDER, ERICH H | Issued | 209 | C | 108.00 |
| 6050 | 20-Oct-2023 | WDSHEET | WD SHEET METAL LTD. | Issued | 209 | C | 3,696.47 |
| 6051 | 26-Oct-2023 | ADTSEC | ADT SECURITY SERVICES CANADA LTD. | Issued | 213 | C | 131.25 |
| 6052 | 26-Oct-2023 | BOUNDF | BOUNDARY FALLS WELDING | Issued | 213 | C | 210.00 |
| 6053 | 26-Oct-2023 | CHARV001 | CHARTIER, VANESSA DAWN | Issued | 213 | C | 320.00 |
| 6054 | 26-Oct-2023 | CUPE001 | CUPE - LOCAL 2254 | Issued | 213 | C | 541.62 |
| 6055 | 26-Oct-2023 | HIGA | HIGASHI, W. | Issued | 213 | C | 3,150.00 |
| 6056 | 26-Oct-2023 | ISL | ISL ENGINEERING AND LAND SERVICES LTD. | Issued | 213 | C | 5,389.13 |
| 6057 | 26-Oct-2023 | LANDT | LAND TITLE & SURVEY AUTHORITY OF BC | Issued | 213 | C | 7.88 |
| 6058 | 03-Nov-2023 | ACECOUR | A.C.E. COURIER SERVICES | Issued | 218 | C | 32.41 |
| 6059 | 03-Nov-2023 | BLACK001 | BLACK PRESS | Issued | 218 | C | 504.09 |
| 6060 | 03-Nov-2023 | BOUNDSEP | BOUNDARY SEPTIC SERVICE | Issued | 218 | C | 306.25 |
| 6061 | 03-Nov-2023 | CIVICINFOB | CIVIC INFO BC | Issued | 218 | C | 208.95 |
| 6062 | 03-Nov-2023 | ECO/L | ECO/LOGIC ENVIROMENTAL | Issued | 218 | C | 1,312.50 |
| 6063 | 03-Nov-2023 | GRANDHH | GRAND FORKS HOME HARDWARE | Issued | 218 | C | 236.75 |
| 6064 | 03-Nov-2023 | GREEN | GREENWOOD SAW TO TRUCK REPAIRS | Issued | 218 | C | 1,366.40 |
| 6065 | 03-Nov-2023 | ICONIX | ICONIX WATERWORKS LP | Issued | 218 | C | 1,670.94 |
| 6066 | 03-Nov-2023 | KINGD01 | KING, DESIREE | Issued | 218 | C | 43.12 |
| 6067 | 03-Nov-2023 | LORDC001 | LORDCO | Issued | 218 | C | 298.29 |
| 6068 | 03-Nov-2023 | MINFINCCS | MINSTER OF FINANCE | Issued | 218 | C | 403.22 |
| 6069 | 03-Nov-2023 | REGIO001 | REGIONAL DISTRICT OF KOOTENAY BOUND | Issued | 218 | C | 151.80 |
| 6070 | 03-Nov-2023 | ROLLINS | ROLLINS | Issued | 218 | C | 34,994.40 |
| 6071 | 03-Nov-2023 | ROUTE3002 | ROUTE 3 PRINT STUDIO & GIFTS | Issued | 218 | C | 604.80 |
| 6072 | 03-Nov-2023 | RRSMI001 | ROB, SMITH | Issued | 218 | C | 250.00 |
| 6073 | 03-Nov-2023 | TBSCON | TBS CONTRACTING | Issued | 218 | C | 3,377.96 |
| 6074 | 03-Nov-2023 | YBR | YELLOWHEAD ROAD & BRIDGE | Issued | 218 | C | 1,862.01 |
| 00583-0001 | 20-Oct-2023 | CANAD003 | CANADA REVENUE AGENCY | Issued | 208 | E | 13,423.49 |
| 00583-0002 | 20-Oct-2023 | FORTI001 | FORTIS BC - Electric | Issued | 208 | E | 402.46 |
| 00583-0003 | 20-Oct-2023 | MANULIFE | MANULIFE FINANCIAL | Issued | 208 | E | 3,027.95 |
| 00583-0004 | 20-Oct-2023 | MUNIP | MUNICIPAL PENSION PLAN | Issued | 208 | E | 2,827.37 |
| 00583-0005 | 20-Oct-2023 | SHAW001 | SHAW CABLE | Issued | 208 | E | 373.51 |
| 00583-0006 | 20-Oct-2023 | TELUS 003 | TELUS | Issued | 208 | E | 260.95 |
| 00583-0007 | 20-Oct-2023 | WORKS | WORKSAFEBC | Issued | 208 | E | 3,960.36 |
| 00584-0001 | 31-Oct-2023 | BOLTJ | BOLT, JOHN | Issued | 215 | E | 100.00 |
| 00584-0002 | 31-Oct-2023 | FORTI001 | FORTIS BC - Electric | Issued | 215 | E | 283.22 |
| 00584-0003 | 31-Oct-2023 | HUISCO01 | HUISMAN, CLINTON JOSEPH | Issued | 215 | E | 100.00 |
| 00584-0004 | 31-Oct-2023 | MCLEJ001 | JESSICA, MCLEAN | Issued | 215 | E | 100.00 |
| 00584-0005 | 31-Oct-2023 | MUNIP | MUNICIPAL PENSION PLAN | Issued | 215 | E | 2,818.85 |
| 00584-0006 | 31-Oct-2023 | SHAW | SHAW, GERRY | Issued | 215 | E | 100.00 |
| 00584-0007 | 31-Oct-2023 | SHAW001 | SHAW CABLE | Issued | 215 | E | 20.11 |

City of Greenwood
Cheque Register-Summary-Bank



Supplier : HERIT To ZWARN
Cheque Dt. 18-Oct-2023 To 09-Nov-2023
Bank : 01 - General Bank To 999 - Penny Rounding Suspense

Seq : Cheque No. Status : All
Medium : C=Computer E=EFT-PAP T=EFT-

| Cheque # | Cheque Date | Supplier | Supplier Name | Status | Batch | Medium | Amount |
|------------------------|-------------|------------|------------------|--------|-----------|--------------|------------|
| Bank : 01 General Bank | | | | | | | |
| Total Computer Paid : | | 122,246.67 | Total EFT PAP : | | 27,798.27 | Total Paid : | 150,044.94 |
| Total Manually Paid : | | 0.00 | Total EFT File : | | 0.00 | | |

50 Total No. Of Cheque(s) ...

City of Greenwood

PERMIT APPLICATION

APPLICATION FOR A: ☒ DEVELOPMENT PERMIT
☐ DEVELOPMENT VARIANCE PERMIT
☐ TEMPORARY COMMERCIAL OR INDUSTRIAL
USE PERMIT

(This form is to be completed and submitted with all required information, documents, and fees to the Clerk of the City of Greenwood, Box 129, Greenwood, B.C. V0H 1J0)

APPLICANT AND REGISTERED OWNER(S)

Applicant's Name: Prime Building Design Ltd.

Applicant's mailing address: #202 - 3704 32nd St. Vernon, BC V1T 5N6

Postal code: V1T 5N6 Telephone(s): (250) 540-3449

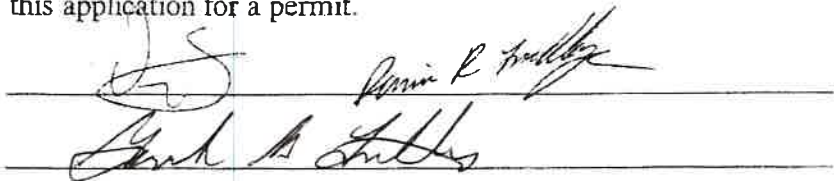
Owners' name(s): Denise Frocklage, Dean Trumbley, Gordon Frocklage

Owner(s) mailing address: PO Box 427 Falkland BC & PO Box 3060 Revelstoke B.C.

Postal code: V0E 1W0 & V0E 2S0 Telephone(s): (250) 558-8951

As owner(s) of the land described in this application, I/we hereby authorize Prime Building Design Ltd. to act as applicant on my/our behalf in regard to this application for a permit.

Owners' signature(s):



(Where the applicant is not the sole registered owner of the land described in this application, the application or the above authorization must be signed by all owners.)

I/we hereby apply for a

- ☒ Development Permit
☐ Development Variance Permit
☐ Temporary Commercial Use Permit
☐ Temporary Industrial Use Permit

- (a) In the case of a **Development Variance Permit**, for the following variance from the requirements of Section _____ of the Zoning Bylaw:

or

- (b) in the case of a **Development Permit** or a **Temporary Commercial or Industrial Use Permit**, to permit the following development or temporary use:

(use a separate sheet if necessary to provide full details)

1. Current full legal description of the land: _____
 Lot 22 Block 7 District Lot 597 Similkameen Division Yale District Plan 21
2. Location of the land (street address): South Copper Avenue (HWY 3) Lot 22-25
3. Present zoning of the land: C1 assigned address 355 Copper Avenue
4. Description of the existing use/development of the land: _____
Empty lot
5. Description of the proposed use/development of the land: _____
The construction of a 1 storey building for the purpose of housing a wildlife exhibition
6. Are there any buildings on the land now? Yes [] No [☒]
 If yes, list the use, size, and date of construction:

| | Use | Size | Date constructed |
|-----|-------|-------|------------------|
| (a) | _____ | _____ | _____ |
| (b) | _____ | _____ | _____ |
| (c) | _____ | _____ | _____ |
| (d) | _____ | _____ | _____ |
7. If applicable, provide the following information regarding the proposed building or addition:
 - (a) Size: Width 50' Length 66' Area 3299sf
 - (b) Proposed setback from property lines:

Front 0.61m Back 9.76m Sides 1.2m & 14.07m

- (c) Maximum roof height: 21'-6"
- (d) Use or purpose of proposed building or addition: _____

Wildlife exhibition museum

8. Reasons and comments in support of the application (use a separate sheet if necessary):


We are proposing to build a wildlife exhibition museum that will attract tourism and will provide local employment opportunity. The building design fits in with the form and character of neighboring buildings and is in line with all zoning bylaw requirements.

9. The Municipal Act requires that owners and "tenants in occupation" of the subject land and of neighbouring parcels be notified of Council's intention to pass a resolution to authorize the issue of a Development Variance Permit or a Temporary Commercial or Industrial Use Permit. As it is not possible for the City to be aware of the names and mailing addresses of all tenants, the applicant for a Development Variance Permit or a Temporary Commercial or Industrial Use Permit is required to supply, with this application, a full list of all tenants (if any) of each parcel any part of which lies within 60 metres of any land covered by this application and not currently owned by the applicant.

Please print the names and mailing addresses of the tenants on a separate sheet and attach it to this application. Please note that it is **not** necessary to provide the names of **owners** of the properties, as this information is available in the City's records.

I/We hereby declare that all statements and information contained in this application and the material submitted in support of the application are, to the best of my/our knowledge and belief, true and correct in all respects.

Date: 2023-11-06



Signature of applicant or owner(s)]

NOTE: The following must be submitted with this application:

1. A copy of a State of Title Certificate, or a copy of a Certificate of Indefeasible Title, dated no more than 30 days prior to submission of the application, as proof of ownership of the land covered by the application.
2. A sketch plan, with dimensions and drawn to scale, showing the parcel(s) or parts of parcel(s) covered by the application, and the location of existing and proposed buildings, structures, uses, access roads, parking, driveways, and any screening, landscaping and fences.
3. The fee prescribed for the application in Schedule C of the Development Procedures Bylaw.

SCHEDULE OF FEES

- | | | |
|----|---|-----------------------|
| 1. | For an application to amend the Official Community Plan (\$250 refunded if the application is withdrawn or rejected prior to a public hearing). | \$ 500.00 |
| 2. | For an application to amend the Zoning Bylaw..... (\$250 refunded if the application is withdrawn or rejected prior to a public hearing). | \$ 500.00 |
| 3. | For an application to amend both the Official Community Plan Bylaw and the Zoning Bylaw..... (\$400 refunded if the application is withdrawn or rejected prior to a public hearing). | \$ 800.00 |
| 4. | For an application for a Development Permit (a) where the construction value is less than \$2,000..... (b) where the construction value is \$2,000 or more..... | \$ 50.00 \$ 200.00 |
| 5. | For an application for a Development Variance Permit..... | \$ 200.00 |
| 6. | For an application for a Temporary Commercial or Industrial Use Permit..... | \$ 200.00 |



PRIME BUILDING

DESIGN

2023-09-14

primbuildingdesign.com

| No. | Revised | Date |
|-----|----------------|------------|
| 1 | Initial Design | 2023-09-14 |

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WILDLIFE JOURNEY
EXHIBITION

SOUTH COPPER AVENUE
(HIGHWAY 3)
LOT 22-25
GREENWOOD, BC

TITLE PAGE

| | |
|--------------|------------|
| Project Name | 23-043 |
| Date | 2023-09-14 |
| Designer | FW |

A01

Sheet

primebuildingdesign.com

| Sl. No. | Particulars | 2019-20 |
|---------|-------------|---------|
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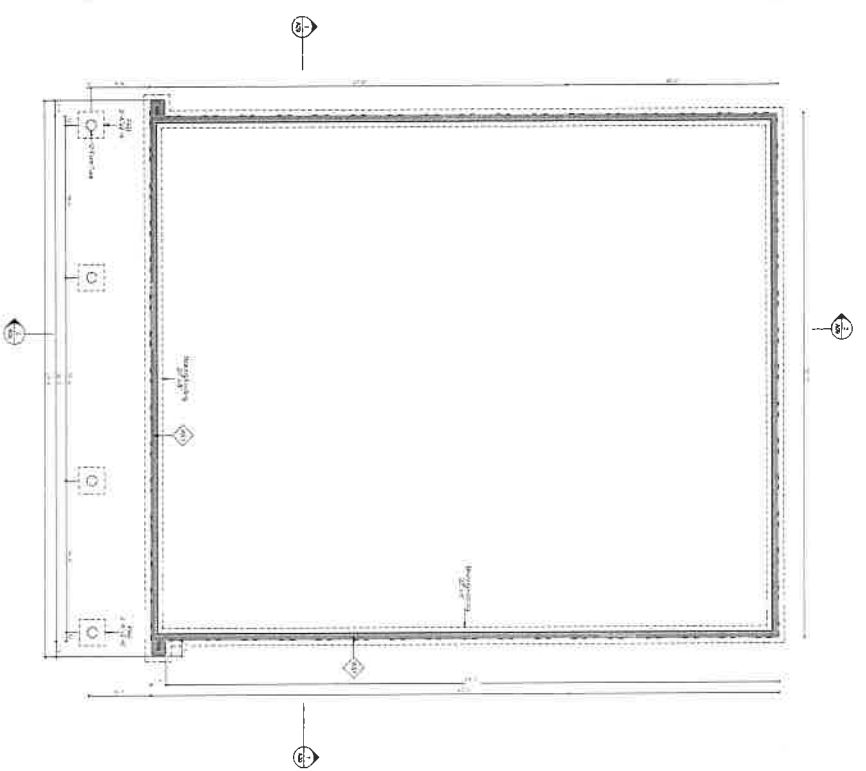
**WILDLIFE JOURNEY
EXHIBITION**

**SOUTH COPPER AVENUE
(HIGHWAY 3)
LOT 22-25
GREENWOOD, BC**

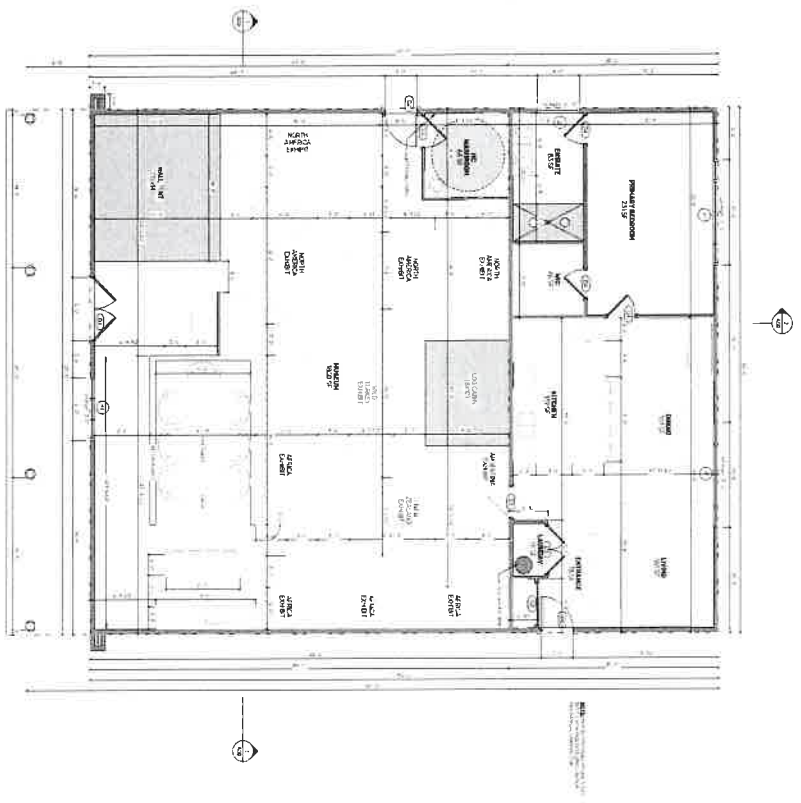
FOUNDATION

| | |
|--------------|------------|
| model number | 23-043 |
| date | 2023-09-04 |
| signature | FW |

A04

$$V/4^\circ = 1/0^\circ$$


2.0 FOUNDATION 1/4" = 1'-0"



4.0 MAIN FLOOR 1/4" = 1'-0"

| ROOM | | | | | | | | | |
|----------|-----------------|----------------|------------------|--------------|-------|--------|----------|----------|---------|
| Room No. | Room Name | Area (sq. ft.) | Volume (cu. ft.) | Height (ft.) | Notes | Finish | Material | Quantity | Unit |
| 101 | Primary Bedroom | 21.0 | 252.0 | 12.0 | | Carpet | Carpet | 100 | sq. yd. |
| 102 | Living Room | 18.0 | 216.0 | 12.0 | | Carpet | Carpet | 80 | sq. yd. |
| 103 | Kitchen | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 104 | Dining Room | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 105 | Bedroom | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 106 | Bedroom | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 107 | Bedroom | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 108 | Bedroom | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 109 | Bathroom | 5.0 | 60.0 | 12.0 | | Carpet | Carpet | 20 | sq. yd. |
| 110 | Hallway | 2.0 | 24.0 | 12.0 | | Carpet | Carpet | 8 | sq. yd. |
| 111 | Staircase | 1.0 | 12.0 | 12.0 | | Carpet | Carpet | 4 | sq. yd. |

| WINDOWS | | | | | | | | | |
|------------|------------------------|----------------|------------------|--------------|-------|--------|----------|----------|---------|
| Window No. | Window Name | Area (sq. ft.) | Volume (cu. ft.) | Height (ft.) | Notes | Finish | Material | Quantity | Unit |
| 101 | Primary Bedroom Window | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 102 | Living Room Window | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 103 | Kitchen Window | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 104 | Dining Room Window | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 105 | Bedroom Window | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 106 | Bedroom Window | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 107 | Bedroom Window | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 108 | Bedroom Window | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 109 | Bathroom Window | 5.0 | 60.0 | 12.0 | | Carpet | Carpet | 20 | sq. yd. |
| 110 | Hallway Window | 2.0 | 24.0 | 12.0 | | Carpet | Carpet | 8 | sq. yd. |
| 111 | Staircase Window | 1.0 | 12.0 | 12.0 | | Carpet | Carpet | 4 | sq. yd. |

| DOORS | | | | | | | | | |
|----------|----------------------|----------------|------------------|--------------|-------|--------|----------|----------|---------|
| Door No. | Door Name | Area (sq. ft.) | Volume (cu. ft.) | Height (ft.) | Notes | Finish | Material | Quantity | Unit |
| 101 | Primary Bedroom Door | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 102 | Living Room Door | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 103 | Kitchen Door | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 104 | Dining Room Door | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 105 | Bedroom Door | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 106 | Bedroom Door | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 107 | Bedroom Door | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 108 | Bedroom Door | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 109 | Bathroom Door | 5.0 | 60.0 | 12.0 | | Carpet | Carpet | 20 | sq. yd. |
| 110 | Hallway Door | 2.0 | 24.0 | 12.0 | | Carpet | Carpet | 8 | sq. yd. |
| 111 | Staircase Door | 1.0 | 12.0 | 12.0 | | Carpet | Carpet | 4 | sq. yd. |

| MAIN FLOOR | | | | | | | | | |
|------------|-----------------|----------------|------------------|--------------|-------|--------|----------|----------|---------|
| Room No. | Room Name | Area (sq. ft.) | Volume (cu. ft.) | Height (ft.) | Notes | Finish | Material | Quantity | Unit |
| 101 | Primary Bedroom | 21.0 | 252.0 | 12.0 | | Carpet | Carpet | 100 | sq. yd. |
| 102 | Living Room | 18.0 | 216.0 | 12.0 | | Carpet | Carpet | 80 | sq. yd. |
| 103 | Kitchen | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 104 | Dining Room | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 105 | Bedroom | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 106 | Bedroom | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 107 | Bedroom | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 108 | Bedroom | 10.0 | 120.0 | 12.0 | | Carpet | Carpet | 40 | sq. yd. |
| 109 | Bathroom | 5.0 | 60.0 | 12.0 | | Carpet | Carpet | 20 | sq. yd. |
| 110 | Hallway | 2.0 | 24.0 | 12.0 | | Carpet | Carpet | 8 | sq. yd. |
| 111 | Staircase | 1.0 | 12.0 | 12.0 | | Carpet | Carpet | 4 | sq. yd. |

WILDLIFE JOURNEY
EXHIBITION

SOUTH COPPER AVENUE
(HIGHWAY 3)
LOT 22-25
GREENWOOD, BC

MAIN FLOOR

25.04.3
2003.09.03
PWT

A05

1/4" = 1'-0"



PRIME BUILDING

primebuildingdesign.com

| No. | Revised | By | Date |
|-----|---------|-----------------------|------------|
| 1 | Initial | Prime Building Design | 2023.04.13 |
| 2 | Revised | Prime Building Design | 2023.04.13 |
| 3 | Revised | Prime Building Design | 2023.04.13 |
| 4 | Revised | Prime Building Design | 2023.04.13 |
| 5 | Revised | Prime Building Design | 2023.04.13 |
| 6 | Revised | Prime Building Design | 2023.04.13 |
| 7 | Revised | Prime Building Design | 2023.04.13 |
| 8 | Revised | Prime Building Design | 2023.04.13 |
| 9 | Revised | Prime Building Design | 2023.04.13 |
| 10 | Revised | Prime Building Design | 2023.04.13 |

WILDLIFE JOURNEY
EXHIBITION

SOUTH COPPER AVENUE
(HIGHWAY 3)
LOT 22-25
GREENWOOD, BC

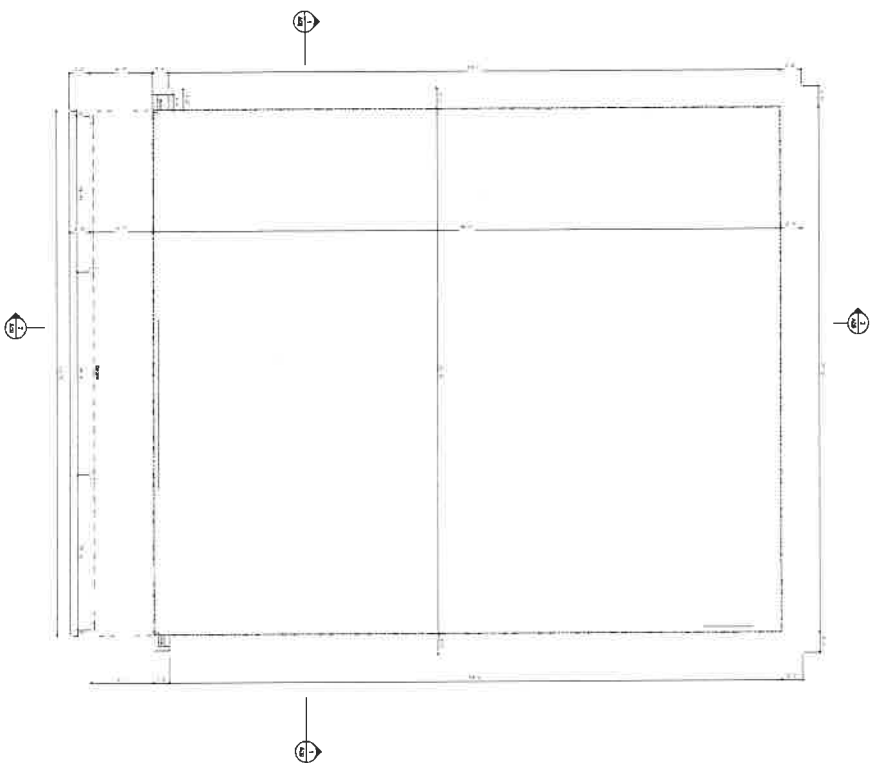
ROOF PLAN

| | |
|-------------|------------|
| Project No. | 23-043 |
| Date | 2023.04.13 |
| Drawn by | FW |

A06

1/4" = 1'-0"

5.0 ROOF PLAN 1/4" = 1'-0"





PRIME BUILDING

primebuildinginc.ca

| No. | Description | Quantity |
|-----|----------------|----------|
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| 100 | 1/4" x 1" x 0" | 1 |

WILDLIFE JOURNEY
EXHIBITION

SOUTH COPPER AVENUE
(HIGHWAY 3)
LOT 22-25
GREENWOOD, BC

ELEVATION
FRONT, REAR

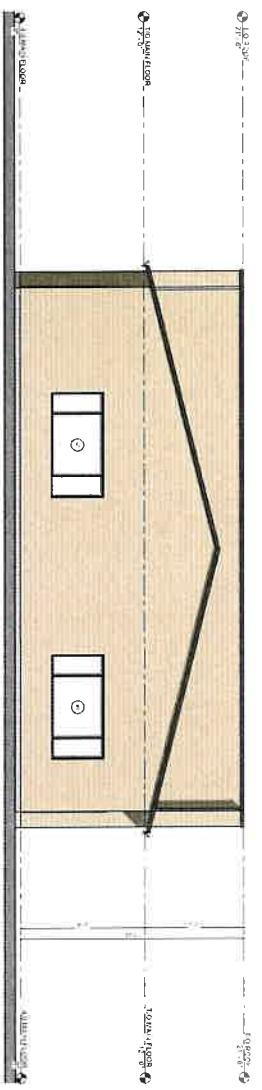
| | |
|----------------|------------|
| Project Number | 23-043 |
| Date | 2023-09-04 |
| Drawn By | FW |

A07

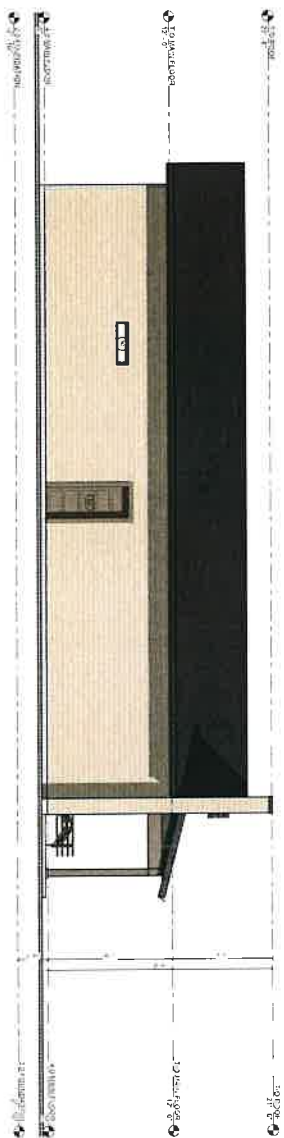
1/4" = 1'-0"



FRONT ELEVATION 1/4" = 1'-0"



REAR ELEVATION 1/4" = 1'-0"



LEFT ELEVATION 1/4" = 1'-0"



RIGHT ELEVATION 1/4" = 1'-0"



PRIME BUILDING

info@primebuilding.com

| No. | Rev. | Date |
|-----|------------------------|------------|
| 1 | Initial Design | 2023-04-13 |
| 2 | Final Design | 2023-04-13 |
| 3 | Construction Documents | 2023-04-13 |
| 4 | As-Built | 2023-04-13 |

WILDLIFE JOURNEY
EXHIBITION

SOUTH COPPER AVENUE
(HIGHWAY 3)
LOT 22-25
GREENWOOD, BC

ELEVATION
LEFT, RIGHT

A08

1/4" = 1'-0"

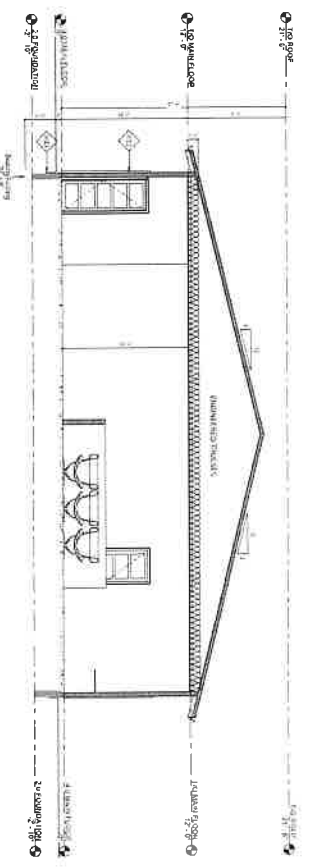
Project No. 23-043
Date 2023-04-13
Drawn by PW



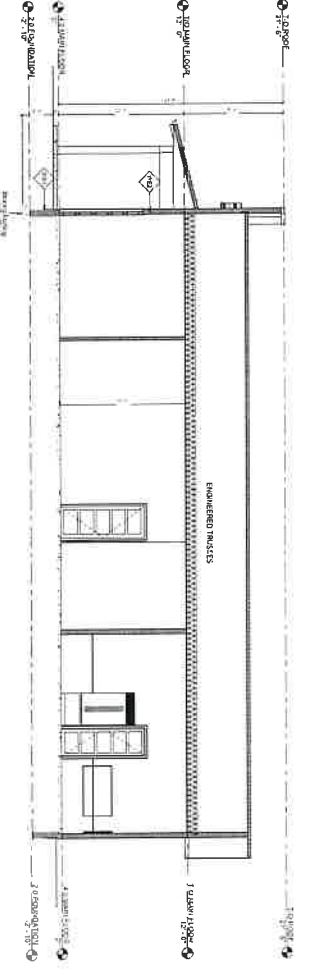
PRIME BUILDING



primebuildingdesign.com



Section 1 1/4" = 1'-0"



Section 2 1/4" = 1'-0"

| NO. | DESCRIPTION | DATE |
|-----|-------------|--------|
| 1 | REVISION | 1/1/11 |
| 2 | REVISION | 1/1/11 |
| 3 | REVISION | 1/1/11 |
| 4 | REVISION | 1/1/11 |
| 5 | REVISION | 1/1/11 |
| 6 | REVISION | 1/1/11 |
| 7 | REVISION | 1/1/11 |
| 8 | REVISION | 1/1/11 |
| 9 | REVISION | 1/1/11 |
| 10 | REVISION | 1/1/11 |

WILDLIFE JOURNEY
EXHIBITION

SOUTH COPPER AVENUE
(HIGHWAY 3)
LOT 22-25
GREENWOOD, BC

SECTIONS

Project Number: 23-043
Date: 20/1/10
Author: PW

A09

1/4" = 1'-0"

[illegible][illegible]

| Kategori | | Indikator | Penilaian |
|--------------------------|------------------------------|------------------------------|------------------------------|
| Kategori 1 Kategori 2 | 1. Kemampuan Berpikir Kritis | 1. Kemampuan Berpikir Kritis | 1. Kemampuan Berpikir Kritis |
| | 2. Kemampuan Berpikir Kritis | 2. Kemampuan Berpikir Kritis | 2. Kemampuan Berpikir Kritis |
| | 3. Kemampuan Berpikir Kritis | 3. Kemampuan Berpikir Kritis | 3. Kemampuan Berpikir Kritis |
| | 4. Kemampuan Berpikir Kritis | 4. Kemampuan Berpikir Kritis | 4. Kemampuan Berpikir Kritis |
| | 5. Kemampuan Berpikir Kritis | 5. Kemampuan Berpikir Kritis | 5. Kemampuan Berpikir Kritis |
| Kategori 3 Kategori 4 | 1. Kemampuan Berpikir Kritis | 1. Kemampuan Berpikir Kritis | 1. Kemampuan Berpikir Kritis |
| | 2. Kemampuan Berpikir Kritis | 2. Kemampuan Berpikir Kritis | 2. Kemampuan Berpikir Kritis |
| | 3. Kemampuan Berpikir Kritis | 3. Kemampuan Berpikir Kritis | 3. Kemampuan Berpikir Kritis |
| | 4. Kemampuan Berpikir Kritis | 4. Kemampuan Berpikir Kritis | 4. Kemampuan Berpikir Kritis |
| | 5. Kemampuan Berpikir Kritis | 5. Kemampuan Berpikir Kritis | 5. Kemampuan Berpikir Kritis |

| CLASSIFICATION | | DESCRIPTION | |
|----------------|-------|-------------|-----------|
| 1 | 1.1 | 1.1.1 | 1.1.1.1 |
| 2 | 2.1 | 2.1.1 | 2.1.1.1 |
| 3 | 3.1 | 3.1.1 | 3.1.1.1 |
| 4 | 4.1 | 4.1.1 | 4.1.1.1 |
| 5 | 5.1 | 5.1.1 | 5.1.1.1 |
| 6 | 6.1 | 6.1.1 | 6.1.1.1 |
| 7 | 7.1 | 7.1.1 | 7.1.1.1 |
| 8 | 8.1 | 8.1.1 | 8.1.1.1 |
| 9 | 9.1 | 9.1.1 | 9.1.1.1 |
| 10 | 10.1 | 10.1.1 | 10.1.1.1 |
| 11 | 11.1 | 11.1.1 | 11.1.1.1 |
| 12 | 12.1 | 12.1.1 | 12.1.1.1 |
| 13 | 13.1 | 13.1.1 | 13.1.1.1 |
| 14 | 14.1 | 14.1.1 | 14.1.1.1 |
| 15 | 15.1 | 15.1.1 | 15.1.1.1 |
| 16 | 16.1 | 16.1.1 | 16.1.1.1 |
| 17 | 17.1 | 17.1.1 | 17.1.1.1 |
| 18 | 18.1 | 18.1.1 | 18.1.1.1 |
| 19 | 19.1 | 19.1.1 | 19.1.1.1 |
| 20 | 20.1 | 20.1.1 | 20.1.1.1 |
| 21 | 21.1 | 21.1.1 | 21.1.1.1 |
| 22 | 22.1 | 22.1.1 | 22.1.1.1 |
| 23 | 23.1 | 23.1.1 | 23.1.1.1 |
| 24 | 24.1 | 24.1.1 | 24.1.1.1 |
| 25 | 25.1 | 25.1.1 | 25.1.1.1 |
| 26 | 26.1 | 26.1.1 | 26.1.1.1 |
| 27 | 27.1 | 27.1.1 | 27.1.1.1 |
| 28 | 28.1 | 28.1.1 | 28.1.1.1 |
| 29 | 29.1 | 29.1.1 | 29.1.1.1 |
| 30 | 30.1 | 30.1.1 | 30.1.1.1 |
| 31 | 31.1 | 31.1.1 | 31.1.1.1 |
| 32 | 32.1 | 32.1.1 | 32.1.1.1 |
| 33 | 33.1 | 33.1.1 | 33.1.1.1 |
| 34 | 34.1 | 34.1.1 | 34.1.1.1 |
| 35 | 35.1 | 35.1.1 | 35.1.1.1 |
| 36 | 36.1 | 36.1.1 | 36.1.1.1 |
| 37 | 37.1 | 37.1.1 | 37.1.1.1 |
| 38 | 38.1 | 38.1.1 | 38.1.1.1 |
| 39 | 39.1 | 39.1.1 | 39.1.1.1 |
| 40 | 40.1 | 40.1.1 | 40.1.1.1 |
| 41 | 41.1 | 41.1.1 | 41.1.1.1 |
| 42 | 42.1 | 42.1.1 | 42.1.1.1 |
| 43 | 43.1 | 43.1.1 | 43.1.1.1 |
| 44 | 44.1 | 44.1.1 | 44.1.1.1 |
| 45 | 45.1 | 45.1.1 | 45.1.1.1 |
| 46 | 46.1 | 46.1.1 | 46.1.1.1 |
| 47 | 47.1 | 47.1.1 | 47.1.1.1 |
| 48 | 48.1 | 48.1.1 | 48.1.1.1 |
| 49 | 49.1 | 49.1.1 | 49.1.1.1 |
| 50 | 50.1 | 50.1.1 | 50.1.1.1 |
| 51 | 51.1 | 51.1.1 | 51.1.1.1 |
| 52 | 52.1 | 52.1.1 | 52.1.1.1 |
| 53 | 53.1 | 53.1.1 | 53.1.1.1 |
| 54 | 54.1 | 54.1.1 | 54.1.1.1 |
| 55 | 55.1 | 55.1.1 | 55.1.1.1 |
| 56 | 56.1 | 56.1.1 | 56.1.1.1 |
| 57 | 57.1 | 57.1.1 | 57.1.1.1 |
| 58 | 58.1 | 58.1.1 | 58.1.1.1 |
| 59 | 59.1 | 59.1.1 | 59.1.1.1 |
| 60 | 60.1 | 60.1.1 | 60.1.1.1 |
| 61 | 61.1 | 61.1.1 | 61.1.1.1 |
| 62 | 62.1 | 62.1.1 | 62.1.1.1 |
| 63 | 63.1 | 63.1.1 | 63.1.1.1 |
| 64 | 64.1 | 64.1.1 | 64.1.1.1 |
| 65 | 65.1 | 65.1.1 | 65.1.1.1 |
| 66 | 66.1 | 66.1.1 | 66.1.1.1 |
| 67 | 67.1 | 67.1.1 | 67.1.1.1 |
| 68 | 68.1 | 68.1.1 | 68.1.1.1 |
| 69 | 69.1 | 69.1.1 | 69.1.1.1 |
| 70 | 70.1 | 70.1.1 | 70.1.1.1 |
| 71 | 71.1 | 71.1.1 | 71.1.1.1 |
| 72 | 72.1 | 72.1.1 | 72.1.1.1 |
| 73 | 73.1 | 73.1.1 | 73.1.1.1 |
| 74 | 74.1 | 74.1.1 | 74.1.1.1 |
| 75 | 75.1 | 75.1.1 | 75.1.1.1 |
| 76 | 76.1 | 76.1.1 | 76.1.1.1 |
| 77 | 77.1 | 77.1.1 | 77.1.1.1 |
| 78 | 78.1 | 78.1.1 | 78.1.1.1 |
| 79 | 79.1 | 79.1.1 | 79.1.1.1 |
| 80 | 80.1 | 80.1.1 | 80.1.1.1 |
| 81 | 81.1 | 81.1.1 | 81.1.1.1 |
| 82 | 82.1 | 82.1.1 | 82.1.1.1 |
| 83 | 83.1 | 83.1.1 | 83.1.1.1 |
| 84 | 84.1 | 84.1.1 | 84.1.1.1 |
| 85 | 85.1 | 85.1.1 | 85.1.1.1 |
| 86 | 86.1 | 86.1.1 | 86.1.1.1 |
| 87 | 87.1 | 87.1.1 | 87.1.1.1 |
| 88 | 88.1 | 88.1.1 | 88.1.1.1 |
| 89 | 89.1 | 89.1.1 | 89.1.1.1 |
| 90 | 90.1 | 90.1.1 | 90.1.1.1 |
| 91 | 91.1 | 91.1.1 | 91.1.1.1 |
| 92 | 92.1 | 92.1.1 | 92.1.1.1 |
| 93 | 93.1 | 93.1.1 | 93.1.1.1 |
| 94 | 94.1 | 94.1.1 | 94.1.1.1 |
| 95 | 95.1 | 95.1.1 | 95.1.1.1 |
| 96 | 96.1 | 96.1.1 | 96.1.1.1 |
| 97 | 97.1 | 97.1.1 | 97.1.1.1 |
| 98 | 98.1 | 98.1.1 | 98.1.1.1 |
| 99 | 99.1 | 99.1.1 | 99.1.1.1 |
| 100 | 100.1 | 100.1.1 | 100.1.1.1 |

| COUNTRY | | CITY | | DATE | |
|---------|-----|----------|----------|----------|----------|
| 1 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 2 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 3 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 4 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 5 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 6 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 7 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 8 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 9 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |
| 10 | USA | NEW YORK | 10/10/10 | 10/10/10 | 10/10/10 |

| APR 20 1997 | | APR 20 1997 | |
|-------------|----|-------------|----|
| APR 20 1997 | | APR 20 1997 | |
| 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 |
| 30 | 30 | 30 | 30 |
| 31 | 31 | 31 | 31 |

| NAME | | DATE | SCORE |
|------|----------------|-------|-------|
| 1 | ADDITION | 10/10 | 100% |
| 2 | SUBTRACTION | 10/10 | 100% |
| 3 | MULTIPLICATION | 10/10 | 100% |
| 4 | DIVISION | 10/10 | 100% |
| 5 | PERCENTS | 10/10 | 100% |
| 6 | DECIMALS | 10/10 | 100% |
| 7 | FRACTIONS | 10/10 | 100% |
| 8 | ALGEBRA | 10/10 | 100% |
| 9 | GEOMETRY | 10/10 | 100% |
| 10 | STATISTICS | 10/10 | 100% |
| 11 | SCIENCE | 10/10 | 100% |
| 12 | HISTORY | 10/10 | 100% |
| 13 | LANGUAGE | 10/10 | 100% |
| 14 | ARTS | 10/10 | 100% |
| 15 | PE | 10/10 | 100% |
| 16 | MUSIC | 10/10 | 100% |
| 17 | TECHNOLOGY | 10/10 | 100% |
| 18 | ENVIRONMENTAL | 10/10 | 100% |
| 19 | HEALTH | 10/10 | 100% |
| 20 | FINANCIAL | 10/10 | 100% |

| QUESTIONS | | ANSWERS | |
|--|------------------|------------------|------------------|
| 1. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 2. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 3. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 4. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 5. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 6. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 7. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 8. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 9. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |
| 10. The following are the names of the four main types of cells in the human body. Which one is the most common? | Epithelial cells | Epithelial cells | Epithelial cells |

| RESEARCHER'S NAME | | RESEARCHER'S NAME | RESEARCHER'S NAME |
|-------------------|------------------|-------------------|-------------------|
| 1. Dr. A. B. C. | 2. Dr. D. E. F. | 3. Dr. G. H. I. | 4. Dr. J. K. L. |
| 5. Dr. M. N. O. | 6. Dr. P. Q. R. | 7. Dr. S. T. U. | 8. Dr. V. W. X. |
| 9. Dr. Y. Z. A. | 10. Dr. B. C. D. | 11. Dr. E. F. G. | 12. Dr. H. I. J. |
| 13. Dr. K. L. M. | 14. Dr. N. O. P. | 15. Dr. Q. R. S. | 16. Dr. T. U. V. |
| 17. Dr. W. X. Y. | 18. Dr. Z. A. B. | 19. Dr. C. D. E. | 20. Dr. F. G. H. |
| 21. Dr. I. J. K. | 22. Dr. L. M. N. | 23. Dr. O. P. Q. | 24. Dr. R. S. T. |
| 25. Dr. U. V. W. | 26. Dr. X. Y. Z. | 27. Dr. A. B. C. | 28. Dr. D. E. F. |
| 29. Dr. G. H. I. | 30. Dr. J. K. L. | 31. Dr. M. N. O. | 32. Dr. P. Q. R. |
| 33. Dr. S. T. U. | 34. Dr. V. W. X. | 35. Dr. Y. Z. A. | 36. Dr. B. C. D. |
| 37. Dr. E. F. G. | 38. Dr. H. I. J. | 39. Dr. K. L. M. | 40. Dr. N. O. P. |
| 41. Dr. Q. R. S. | 42. Dr. T. U. V. | 43. Dr. W. X. Y. | 44. Dr. Z. A. B. |
| 45. Dr. C. D. E. | 46. Dr. F. G. H. | 47. Dr. I. J. K. | 48. Dr. L. M. N. |
| 49. Dr. O. P. Q. | 50. Dr. R. S. T. | 51. Dr. U. V. W. | 52. Dr. X. Y. Z. |
| 53. Dr. A. B. C. | 54. Dr. D. E. F. | 55. Dr. G. H. I. | 56. Dr. J. K. L. |
| 57. Dr. M. N. O. | 58. Dr. P. Q. R. | 59. Dr. S. T. U. | 60. Dr. V. W. X. |
| 61. Dr. Y. Z. A. | 62. Dr. B. C. D. | 63. Dr. E. F. G. | 64. Dr. H. I. J. |
| 65. Dr. K. L. M. | 66. Dr. N. O. P. | 67. Dr. Q. R. S. | 68. Dr. T. U. V. |
| 69. Dr. W. X. Y. | 70. Dr. Z. A. B. | 71. Dr. C. D. E. | 72. Dr. F. G. H. |
| 73. Dr. I. J. K. | 74. Dr. L. M. N. | 75. Dr. O. P. Q. | 76. Dr. R. S. T. |
| 77. Dr. U. V. W. | 78. Dr. X. Y. Z. | 79. Dr. A. B. C. | 80. Dr. D. E. F. |
| 81. Dr. G. H. I. | 82. Dr. J. K. L. | 83. Dr. M. N. O. | 84. Dr. P. Q. R. |
| 85. Dr. S. T. U. | 86. Dr. V. W. X. | 87. Dr. Y. Z. A. | 88. Dr. B. C. D. |
| 89. Dr. E. F. G. | 90. Dr. H. I. J. | 91. Dr. K. L. M. | 92. Dr. N. O. P. |
| 93. Dr. Q. R. S. | 94. Dr. T. U. V. | 95. Dr. W. X. Y. | 96. Dr. Z. A. B. |
| 97. Dr. C. D. E. | 98. Dr. F. G. H. | 99. Dr. I. J. K. | 100. Dr. L. M. N. |

| DEPARTMENT | DATE | TIME |
|---|---|---|
| <p>1. The first step in the process of the scientific method is to ask a question.</p> <p>2. The second step is to do background research.</p> <p>3. The third step is to form a hypothesis.</p> <p>4. The fourth step is to test the hypothesis by doing an experiment.</p> <p>5. The fifth step is to analyze the data and draw a conclusion.</p> <p>6. The sixth step is to communicate the results.</p> | <p>1. The first step in the process of the scientific method is to ask a question.</p> <p>2. The second step is to do background research.</p> <p>3. The third step is to form a hypothesis.</p> <p>4. The fourth step is to test the hypothesis by doing an experiment.</p> <p>5. The fifth step is to analyze the data and draw a conclusion.</p> <p>6. The sixth step is to communicate the results.</p> | <p>1. The first step in the process of the scientific method is to ask a question.</p> <p>2. The second step is to do background research.</p> <p>3. The third step is to form a hypothesis.</p> <p>4. The fourth step is to test the hypothesis by doing an experiment.</p> <p>5. The fifth step is to analyze the data and draw a conclusion.</p> <p>6. The sixth step is to communicate the results.</p> |

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WILDLIFE JOURNEY
EXHIBITION

SOUTH COPPER AVENUE
(HIGHWAY 3)
LOT 22-25
GREENWOOD, BC

CONSTRUCTION
ASSEMBLY

23-04

PV

A11

$$T = T_0$$